## **REMARKS**

The above amendment is to remove a reference to Figure 3A which was not included in the application as filed.

Respectfully submitted,

Date: May 26, 2004

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## **CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)**

It is hereby certified that this correspondence, along with any items referred to as being attached or enclosed, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 26, 2004.